

Understanding of Micro Universe

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ABSTRACT

It is not secret that human being comes to this Earth with the great grace of Mother, so we say proudly-'Jananee janmabhoomih ca swargad api gareeyasee' I Really, mother is the base of worldly life. For this very graceful thought, AtharvaVeda declares-'Mata bhoomih Putroham Prithivyah' I In Metaphysical aspect, the Creation is to be maintained traditionally. Tradition of Culture and Civilization is carried by the Generation wisely. So, we say in Classical language-'Child is the father of man.' The infrastructure is made in Architecture first then full body of building is decorated with design planned in draft, on the other hand physical body is made time to time organ-wise. This is the system of Biology in Scientific way which is drafted metaphysically. The Divine Science allows to develop physical limbs timely, so duration of maturity of womb takes 9 to10 months in the light of Divine Theory. This is the message of this research article.

Key Words- Child, mother, womb, life

I INTRODUCTION

It is vividly accepted that the child is developed with limbs of his body occasionally according to fixed duration of divine course of construction in the womb of the mother. The physique is made by the help of Physics in the light of Sankhya Philosophy. Physiology also confesses this thought that uterus serves child during the period of womb-advancement up to maturity to be born. Really right from the arrival in the womb, a child is served by the mother. So, it is called in divine diction-"*Jananee janmabhoomih cha Swargad api gareeyasee*".

To see the light of the Day in this world is really a wonderful tour for a man. A man of letters thinks of this divine journey as a journey of Picnic-land on this Earth. To be blessed with child is a cultural heritage. Really, conjugal life is a bed of roses. And, a family becomes family after being blessed with off-spring. In fact, child is the pleasure of family. This is the grievance of the Creation. To be parent is a Religious Trist of society. That means, a family must have a child with parents and parents with child. That is the actual concept of family.

II THE THEME

The journey of arrival in mother's womb is as follows:

(a) **Prakriti-Pinda of Bhootas made up of 25 attributes**

- (i) TadBrahmanah sakashad avalokanena NaraNarirupah PrakritiPindah samutpannah tat Ca PancaPancatmakam shariram ll36ll
- (ii) AsthiMansaTvagNadiRomaneeti pancaguna Bhoomih ll37ll
- (iii) Lala mootram shukram shonitam sweda iti pancaguna apah ll38ll
- (iv) Kshudha trisha nodra kantiralasyam iti pancagunam tejah ll39ll
- (v) Dhavanam plavanam prasaranam akuncanam nirodhanam iti pp ancaguno vayuh ll40ll

(vi) Rago dvesho bhayam lajja moha oti pancaguna akashah ll41ll

(vii)Iti pancavinshatigunanam bhootanam PrakritiPindah ll

(b) **Features of Antahkaran**

(i) Mano bhudhorahamkarah cittam chaiyanyam iti antahkaranaPancakam ll42ll

(ii) Sankalpo vikalpo moorecha jadata mananam iti pancagunam manah ll43ll

(iii) Viveko vairagyam shantih santoshah kshama iti pancaguna buddhih ll44ll

(iv) Abhimanam madeeyam mama sukham mama duhkham mama idam iti pancaguno'hankarah ll45ll

(v) MatirDhritih smritih tyagah swikara iti pancagunam citt ll46ll

(vi) Vimarshah sheelanam dhairyam cintanam nihsprihatvam iti pancagunam caitanyam ll47ll

(vii)Evam antahkaranagunah ll

(c) **V niyaktaShakti having 25 characteristics**

(i) Sattvam rajah tamah kalo jeeva iti Kulapancakam ll48ll

(ii) Daya dharmah kriya bhaktih shraddha iti pancagunam Sattvam ll49ll

(iii) Danam bhogah shringaro vastugrahanam swarthasangrahanam iti pancagunam Rajah ll50ll

(iv) Vivadah kalahah shoko bandho vancanam iti pancagunam Tamah ll51ll

(v) Kalana kalpana bhrantih pramado'nartha iti pancagunah kalah ll52ll

(vi) Jagrat svapnah sushuptih tureeya turyaateetam iti pancawasthaguno jeevah ll53ll

(vii)Icchaa kriyaa maayaa prakritirVaag iti VyaktaShaktiPancakam ll54ll

(viii) Unmado vasana vancha cinta ceshta iti pancaguna iccha ll55ll

(ix) Smaranam udyogah karyam nishcayah swakulacara iti pancaguna kriya ll56ll

(x) Mado matsaryam dambhah kritritmatvam asatyam iti pancaguna Maya ll57ll

- (xi) Asha trishna sprihaakanksha mithya iti pancaguna Prakritih ll58ll
 (xii) Para pashyantee madhyama Vaikharee matrika iti pancaguna Wak ll59ll
 (xiii) Iti WyaktaShaktiPanchaVimshstiGunah ll

(d) Group of PratyakshaKaranaGunaKala_

- (i) Karmah kamah Candrah Sooryo'gniriti PratyakshaKaranaPancakam ll60ll
 (ii) Shubham ashubham yasho'pakirttiradrishtaFalaSadhanam iti pancagunam karma ll61ll
 (iii) Ratih preetih kreedaa kamana aturta iti pancagunah kamah ll62ll
 (iv) Ullola kallolini uccalantee unmadini taranginee shoshinee alampataa pravrittih laharee lola lelihana prasarattee pravaha saumya prasanna plawantee l
 (v) evam Chandrasya shodash kalah l
 (vi) saptadashi Kala nivrittih l
 (vii) samritakala ll63ll
 (viii) Tapini grasika ugra akuncinee shoshini prabodhini smara aakarshinee tushtiwardd
 (ix) hinee oormirekha kiranawatee prabhavatee iti dvadashakalah suryasya l
 (x) trayodashi swaprakashata Nijakala ll64ll
 (xi) Deepika rajika jvalanee visfulingini pracanda pacika raudri dahika ragini shikhawati iti SgnerDasha Kalah l
 (xii) Ekadashee Kala jyotih ll65ll
 (xiii) iti PratyakshaKaranaGunaKalaSamooah ll

III TEXTURE OF BODY

There are 10 gates of Nadis within Body

- (a) Atha Nadeenaam dashta dvarani l
 (b) Ida Pingala cha nasaa-dvaryorVahatah l
 (c) Gandharee Hastijihvika ca cakshurDvaryorVahatah l
 (d) Poosha Yashaswinee ca karna-dvaryorvahatah l
 (e) Alambushaa anane wahati l
 (f) KuhurGud-dvare vahati l
 (g) Shankhinee lingaDware vahati l
 (h) Sushumna madhyaDeshe vahati l
 (i) Saa dandaMargen BrahmaRandhraParyantam vahati l
 (j) evam dashNadyo dashtaDwareshu wahanti l
 (k) **Role of Secondary Pulses**
 • Anyah sarvaNadyo Romakoopeshu vahanti ll66ll

IV EXCELLENCE OF AIRS IN BODY

- (a) ath dashtaVayavah l
 (b) Hridaye PranaVayuRucchwasa-NihshvasaKarako Hakar-Sakaratomakah ca l

- (c) Gude tu ApanaVayurRecaka-Kumbhaka-Poorakah ca l
 (d) Nabhau SamanVayurDipakah Pacakah ca l
 (e) Kanthe VyanaVayuh shoshanaapyayankarakah ca l
 (f) Talau UdanVayurGrashan-Vaman-JalpaKarakah ca l
 (g) NagVayuh sarvangaVyapako mocakah calakah ca l
 (h) KoormaVayuh cakshushoRunmeshaKarakah ca l
 (i) Krikala Udgarakah Kshutkarakah ca l
 (j) Devadatto mukhaVijrimbhakah l
 (k) Dhananjayo Nadaghoshakah ll67ll
 (l) Iti dashVayu-avalokanena Pindotpattih Nara-Naree-roopam ll

V CREATION OF MANKIND UNDER WOMB

- (a) Ath GarbhothPindotpattih Nara-Nari-Sanyoge Ritu-Kale l
 (b) Rajo-Bindu-Sanyoge Jivah prathamaDine kalalam bhavati l
 (c) SaptaRatren Budbudakaro bhavati l
 (d) ArdhMasen golakaro bhavati l
 (e) MasMatren kathino bhavati l
 (f) MasDvayen shiro bhavati l
 (g) Tritiye masi hasta-padadikam bhavati l
 (h) Caturthe masi cakshuh-karnadi-nasika-mukh-medhra-gudam bhavati l
 (i) Pancame masi prishthodaram bhavati l
 (j) Shashthe masi nakh-keshadikam bhavati l
 (k) Saptame masi sarvacetanayukto bhavati l
 (l) Ashtame masi sarwalakshanasanyukto bhavati l
 (m) Nawame masi satyaJnanaSamyukto bhavati l
 (n) Dashame masi yoni-samsparshat Ajnani Balako bhavati l

VI MANNERS OF SACRETION

- (a) Shukradhikye Purushah l
 (b) Raktadhikye Kanyaka l
 (c) Samashukra-Raktabhyam Napumsakah l
 (d) ParasparaStree-Purush-chinta-vyakulatvad Andhah Kubjo Vamanah Pangu-rangaheenah ca bhavati ll69ll
 (e) Parasparam Rati-kale anga-nipeedanaKarana-gunaih shukram dwih-triwaram patati l
 (f) Tena dwiteeyo Balako bhavati ll70ll
 (g) SarddhaPalaTrayam Shukram, VimshatiPalam Raktam, DwadashPalam Medah, DashPalam Majja, ShataPalam Mamsam, DashPalam Pittam, wimshatiPalam Shleshma, TadvadVatah syat l
 (h) ShashtyadhikShataTrayam astheeni Asthimatrah sandhayah l
 (i) SardhaKotiRomani l

- (j) Pitri-Matri-Veeryam bhavati l
- (k) Vata-Pitta-SleshmaDhatuTrayam
DashDhatuMayam Shareeram ll7lll
- (l) Iti GarbhotthaPindotpattih l

VII CONCLUSION

It can be said very strongly that the development of womb is based on the method of Divine Theory. Divinity lies there in the journey of Birth vividly. There is no space of doubt in life regarding this scheme of generation after Metaphysics and Biology. Both the Sister Sciences agree with each other in this regard very well. Really, life is a golden gift given by God. The family is indeed a holy house where parents live with their children happily. Happiness is as wealth as gold in life. The full family is made with the grace of God to lead life with full happiness. So, it is called- *'Child is the Father of Man'*.

This is the pleasure of worldly life in reality. And for this metaphysical opportunity, natural environment is provided by the grace of nature literally. This is the true background of life.

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