

Understanding of Macro Universe

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ABSTRACT

The importance of five great elements is world famous in the history of creation. The creativity infrastructure is praise-worthy in the light of scientific research. And panchikaran is of great importance in the creation of universe. Sankhya philosophy and Physics both are eye witnesses of this truth of Nature. This running article is likely to throw light on this event.

Key words: Universe, Great Elements, Panch panchikaran.

I INTRODUCTION

The panch-panchikaran has been occupying the main seat in the sphere of our positive science named Physics and Indian Philosophy Sankhya by name.

Both the fields of our knowledge are greatly busy in finding out the divine grace of Nature.

Both of these agree with the fact that once existed factor remains always in the universe in any form of existed thing.

That means, existence is always existed here. This very message is conveyed here.

II THEME

Gorakshnath is the herald of Hathyoga. He narrets this substance of grace of the Nature, seen by us in this world widely in his Siddh siddhant paddhati, one of the main Hathyogic texts (History) Nasti satyavichare'smin uttpatti chandpundyoh I tathapi lok vrittyartham vaksye. satsampradayatah II (1/2) Sa pindotpattyadih siddhamate samyak prasiddha I(3)

- (a) **Types of Pinda** - Pindotpattih, pinda-vicharah, pind-samvittih, pinda dharah, pindpad-pada-sama-rasa-bhavah, srinitya pindvadhuta iti II(3) The Transit – Period yada nasti swayam kartta karanam na kulakulam I avyaktam cha param brahma anama vidyate tada III(4) moreover, anama iti svayam anadi siddham I ekam eva anadinidhanam siddha-siddhanta-prasiddham I(5)
- (b) **Divine Energy** - tasya icchamatradharmadharmini Nija shaktih prasiddha II(5) Evolution tasya unmukhamatrena parashaktrutthita I tasyah spandana –matrena aparashaktirutthita II(6) Incarnation of Kundalini • tathantarthamatrena suksama shaktirutpanna I Tato vedanashila kundalini Shaktirudgata II(7)
- (c) **Kinds of Nijashakti** - Nityata, niranjanata, Nispandata, nirabhasata, nirutthanta iti Panchaguna Nija shakti II(8) Types of Parashakti •

astita, aprameyata, abhinnata, anantata, avyaktat a iti panchguna parashaktih II(9) The Aparashakti-5 sfurata, sfutatasfarata, sfotata, sfartita iti panchguna Apra shaktih II (10)

III THE SUKSHM SHAKTI ALSOCONSISTS OF FIVE

Phases-• niramata, nirantarata, niscalata, niscayata, nirvikalpata iti panchguna suksm shakti IL1111 The kundalinishakti contains five features_ purnata, pratibimbata, prabalata, proccalata, praty nmukhata iti panchguna kundalini shaktih(12) ultimately •evamsakti-tattve panch-panchguna-yogata parapindotpattih (13)

- (a) **A statement is available here in this regard-** nijaparapara suksama kundalinyasu pancadha I sakti-cakra-kramenotho jatah pindah parahsivah (14) further, stairs of growth • aparamparam paramapadam sunyam niranjanam paramatma iti I aparamparat sfuratamatram utpannam I paramapadad bhavanamatram utpannam I
- (b) **Sunyat sattamatram utpannam I** - niranjanat saksatkaram utpannam I paramatmanah paramatma utpannah (15) again merits of factors • akalankatvam, anupamatvam, aparatvam, amurtt atvam, anudayatvam iti pancagunam aparamparam(16) niskalatvam anutaratvam acalatvam asankhyatvam anadharatvam iti pancagunam paramapadam (17)
- (c) **Linata, purnata, unmani, lolata, murcchata iti** - pancagunam sunyam (18) satyatvam, sahayatvam, samarasatvam, savadhanatvam, sarvagatvam iti pancagunam, niranjanam(19) aksayatvam, abhedyatvan, achedyatvam, adahyatvam, avinasitvam iti pancagunah paramatma(20) iti anadyapindasya pancatattva-pancavimsatigunah I here, it is said •
- (d) **Aparamparam, paramapadam sunyam niranjanam** - paramatmanau I pancabhiretaih sagunairanadyapindah samutpannah II 21 now, stages

once again anadyat paramanandah I paramanandat
 prabodhah I prabodhat cidudayah I cidudayat
 prakasah I prakasat sohambhavah II 22 II
 components of figures spando harsa utsaho nispando
 nityasukhatvam iti pancagunah paramanandah II 23
 II udaya ullasovabhaso vikasah prabha iti
 pancagunah prabodhahII24 II sadbhavo vicarah
 karttrtvam jnatrtvam svatantratvamiiti pancagunah
 cididayah II 25 II nirvikaratvam niskalankatvam
 nirvikalpatvam samata vibhrantiiti pancagunah
 prakasah II26) II ahantakhandaisvaryam swatmata
 visvanubhava samarthyam sarvajnyatvam iti
 pancagunah sohambhavah II 27 II

- (e) **Ityadyapindasya pancatattvam** -
 pancavimsatigunam I It is further conveyed •
 paramandah prabodhah cidudayah citprakasah
 sohambhava ityata adiyapindo mahatattva guna
 yuktah samutthitah II28 II and adyad mahakaso
 mahakasah mahavayur mahavayor mahatejo
 mahatejaso mahasalilam mahasalilad mahaprithavi II
 29 II
- (f) **avkasa acchidratvam asprsatvam nilavarnatv** -
 sabdatvam iti pancaguno mahakasah. (30) sancarah
 sancalanam sparsanam sosanam dhumravarnatvam iti
 eancaguno mahavayuh(31) dahakatvam pacakatvam
 usnatvam prakasatvam raktavarnatvam iti
 pancagunam mahatejah(32) pravaha apyayanam
 dravo rasah svetavarnatvam iti pancagunam
 mahasalilam (33)
- (g) **Sthulata,nanakarata,kathinyam gandhah,** -
 pitavarnatvam iti pancaguna mahaprithvi (34) iti
 mahasakarapindasya pancatattvavam
 pancavimsatigunam I

IV CONCLUSION

the history of natural creation declares the grace of
 advancement in metaphysical language -(astamurtti)

- (a) sa eva siva
- (b) sivad bhairavo,
- (c) bhairavat srikanthah
- (d) srikanthadadasivah
- (e) sadasivad isvara
- (f) isvarad rudra
- (g) rudrad visnur-
- (h) visnor-brahma (35)
- (i) iti mahasakarapindasya murtyastakam I This is the
 summary of history of origin of macro cosmo.

Andwithin this very universe we play the play of temporal
 action dramatically as the earth is a picnic land for
 earning virtue to reach the resort of salvation ultimately.

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